

Winter Mailing Address until March 5

White Lake Golf Club
6777 S. Shore Dr.
Whitehall, MI 49461
wlgc@whitelakegc.com

WLGC
C/O Bill Borgman
6370 Southbridge St.
Windermere, FL 34786

INVOICE
DATE: Jan. 1, 2024

BILL TO:
All Full Time Student Members

FOR: 2024 Dues and Fees
Due Date: **3/1/2024**

Please Remit this invoice with your check, for accurate accounting - Payments Past Due are Subject to a 2% Finance Charge.

| DESCRIPTION | UNIT COST | POST THIS YEARS AMOUNT |
|--|---------------|-----------------------------|
| WLGC Dues - Student Membership - must be a Full Time Student and under age 25 | | \$400.00 |
| If you are no longer a full time student, please email Bill for your current dues | | |
| Optional Charges | | |
| Seasonal Cart Fee - \$875 Family or \$675 single (deadline to sign up is June 1st) - PLEASE ADD THE CORRESPONDING AMOUNT | \$875 / \$675 | |
| Locker Rental in Clubhouse or upper in club storage building | \$25.00 | |
| Locker Rental in Club storage building | \$65.00 | |
| Locker Rental in cart barn building | \$55.00 | |
| Yearly Push Cart Rental | \$55.00 | |
| Hole in One (\$5 per person) | \$5.00 | |
| Optional Donation to WLGC Course Restoration Fund - PLEASE ADD \$ AMOUNT | Add \$ | |
| Optional Donation to White Lake Junior Golf Foundation, a 501(c)(3) - PLEASE ADD \$ AMOUNT | Add \$ | |
| Optional Donation to the Evan McCombs Practice Facility - PLEASE ADD \$ AMOUNT | Add \$ | |
| Borgman Golf Program - Pro-Shop Discounts and (1) 1hour golf lesson | \$125.00 | |
| Prepaid Guest Green Fees - 5 Green Fees with cart (all rounds must be used in 2024) - must be purchased by June 1st. | \$300.00 | |
| I remit my dues with the understanding that I am responsible for any loss or damage to the personal property in my locker or that I leave at the Club, including but not limited to my golf clubs, equipment, and clothing, and I waive any rights to claim any liability on the part of the Club, its members or personal, for any such loss or damage. | | |
| | | SUBTOTAL |
| Make all checks payable to White Lake Golf Club. | | |
| If you have any questions concerning this invoice, contact Bill at wlgc@whitelakegc.com | | |
| | | TOTAL INVOICE AMOUNT |

THANK YOU FOR YOUR BUSINESS!

<http://www.whitelakegolfclub.com/membership/application>

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YOUR NAME: _____

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